

# COUNTY OF LOS ANGELES TREASURER AND TAX COLLECTOR



KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 437 LOS ANGELES, CALIFORNIA 90012

MARK J. SALADINO TREASURER AND TAX COLLECTOR

TELEPHONE (213) 974-2101

TELECOPIER (213) 626-1812

June 13, 2006

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

**Dear Supervisors:** 

AGREEMENTS TO PURCHASE
"TAX DEFAULTED SUBJECT TO POWER TO SELL" PROPERTIES
SUPERVISORIAL DISTRICT 3-AGREEMENT 2410
SUPERVISORIAL DISTRICT 5-AGREEMENT 2364
(3 VOTES)

#### IT IS RECOMMENDED THAT YOUR BOARD:

Approve and instruct the Mayor to sign the Purchase Agreements of "Tax Defaulted Subject to Power to Sell" properties being acquired by the Mountains Recreation & Conservation Authority (public agency) pursuant to the Revenue and Taxation Code, with revenue to be provided to recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels and any remaining tax balance to be cancelled from the existing tax rolls; and approve publication of the Purchase Agreements of "Tax Defaulted Subject to Power to Sell" properties.

#### PURPOSE OF RECOMMENDED ACTION

The properties described in the agreements may be sold in accordance with the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code and with the policy adopted by Board action on November 24, 1970 as indicated on Attachment "A". Exhibit "A", attached to each agreement, indicates the legal description and selling price of the parcels.

The Honorable Board of Supervisors June 13, 2006 Page 2

Upon approval, the enclosed agreements and copies are to be signed by the Mayor and returned to the Tax Collector for transmittal to the State Controller for further approval. County Counsel has approved the agreements as to form.

#### IMPLEMENTATION OF STRATEGIC PLAN GOALS

Approval of these agreements is in accordance with the Countywide Strategic Plan Goals of Fiscal Responsibility and Collaboration Across Jurisdictional Boundaries. Delinquent property taxes and costs are recovered, and limited-use parcels are identified for appropriate public purposes.

#### **JUSTIFICATION**

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties without the necessity of a public auction. The properties described in this letter will be acquired by one public agency. The two agreements are with the Mountains Recreation & Conservation Authority, which intends to utilize the properties for permanent open space and parkland purposes.

#### FISCAL IMPACT/FINANCING

Revenue will be provided to the County for apportionment among the affected taxing agencies, which will recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels. Any remaining tax balance will be cancelled from the existing tax roll.

Existing appropriation is available in the current Treasurer and Tax Collector 2005/2006 Budget for publication costs. Publishing, in accordance with Section 3798 of the Revenue and Taxation Code, is the most cost-effective method of giving adequate notification to parties of interest.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties pursuant to Section 3791, et seq., of the Revenue and Taxation Code.

Attachment "B" is a summary of the public agencies' purchase. This attachment indicates the affected Supervisorial Districts and the public use for which the properties are being acquired. Moreover, we have included copies of the relevant sections of the Revenue and Taxation Code pertaining to the Chapter 8 Agreement sale for your

The Honorable Board of Supervisors June 13, 2006 Page 3

information. County Counsel has approved the agreements as to form. Attached to the agreements are the Assessor's parcel maps showing the dimensions and general location of the affected parcels.

Efforts will be made to contact the owners and parties of interest to inform them of their tax liabilities and the provisions for the redemption of the property pursuant to Section 3799 of the Revenue and Taxation Code.

Section 3798 of the Revenue and Taxation Code mandates notice of agreements to be published once a week for three (3) successive weeks in a newspaper of general circulation published in the County.

#### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Not applicable.

#### CONCLUSION

Upon approval of the enclosed agreement forms, the Department of the Treasurer and Tax Collector will need all original documents returned for submission to the State Controller, as the State Controller's Office has the final approval of this and all Chapter 8 Agreements.

Respectfully submitted,

MARK J. SALADINO

Theasurer and Tax Collector

MJS:DJD:MD:sr

D:/ BOS LTR-Agreements2364&2410-06/13/06sr

#### **Attachments**

c: Assessor Auditor-Controller Chief Administrative Officer County Counsel

## COUNTY OF LOS ANGELES. OFFICE OF THE TREASURER AND TAX COLLECTOR

Hall of administration 225 North Hill Street LOS Angeles California 40012

HAROLD J. OSTLY

November 17, 1970

W. 7, KIBWEL

ADOPTED

173

NOV 24 1970

Board of Supervisors
383 Hall of Administration
Los Angeles, California 90012

Gentlesen:

#### TAI AGREEMENT SALES

RECOMMENDATION:
That the Tax Collector be directed to review all requests for agreement sales pursuant to Chapter 8 of the Revenue and Taxation Code and recommend to the Board whether such requests should be approved in whole, in part, or denied.

That the Tax Collector is further instructed to review and recommend the price to be paid for such sales which price, in the absence of special circumstances, shall not be less than the amount necessary to redeem the property pursuant to Part 7 of Division 1 of the Revenue and Taxation Code.

EXPLANATION:
This office has recently completed a review of the policies currently in use with regard to the acquisi-

Board of Supervisors - Page 2 - November 17, 1970

tion of tax deeded lands by taxing agencies under the authority of Chapter 6 of the Revenue and Taxation Code. This study showed that while present practices are in technical conformity with various statutory requirements, the \$1 per parcel price has remained constant since October 19, 1943.

It is the opinion of this office that the continua-tion of this nominal price is no longer in the best interest of the County and the other involved tax-ing agencies. The sele for a minimal fee of pro-perties charged with sizable tax deficiencies results in substantial revenue losses to the County and other agencies.

The nominal fee can also result in requests for acquisition without adequate attention given to actual need by the requesting agency. The resu is the removal of additional property from the The result tax base. If resold later as surplus, the proceeds accrue only to the acquiring agency.

Very truly yours,

TREASURER & TAI COLLECTOR

HJO:cm

1 Clark of the Board

5 One for each Supervisor

1 Chief Administrative Officer

1 County Counsel

6 Communications

#### **SUMMARY OF PUBLIC AGENCY'S PURCHASE**

#### THIRD SUPERVISORIAL DISTRICT

#### **AGREEMENT NUMBER 2410**

#### **AGENCY**

Mountains Recreation & Conservation Authority Public Agency

Selling price of these parcels shall be \$135,090.00

Public Agency intends to utilize these properties for permanent open space and parkland purposes

SUPERVISORIAL DISTRICT	LOCATION	PARCEL NUMBER	MINIMUM BID
3 <sup>rd</sup>	CITY OF LOS ANGELES	4355-009-016	\$ 128,019.00
$3^{rd}$	CITY OF LOS ANGELES	5567-018-026	\$ 5,500.00
$3^{\rm rd}$	CITY OF LOS ANGELES	5567-018-052	\$ 1,571.00

#### **SUMMARY OF PUBLIC AGENCY'S PURCHASE**

#### FIFTH SUPERVISORIAL DISTRICT

#### **AGREEMENT NUMBER 2364**

#### **AGENCY**

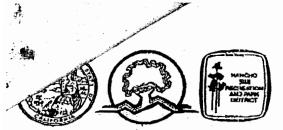
Mountains Recreation & Conservation Authority Public Agency

Selling price of this parcel shall be \$20,596.00

Public Agency intends to utilize this property for permanent open space and parkland purposes

SUPERVISORIAL	LOCATION	PARCEL	MINIMUM
DISTRICT		NUMBER	BID
5 <sup>th</sup>	CITY OF LOS ANGELES	2543-021-013	\$ 20,596.00

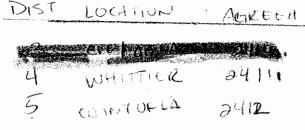
# AGREEMENT NUMBER 2410 MOUNTAINS RECREATION & CONSERVATION AUTHORITY THIRD SUPERVISORIAL DISTRICT



MOUNTAINS RECREATION & CONSERVATION AUTHORITY Ramirez Canyon Park 5750 Ramirez Canyon Road Malibu, CA 90265 Phone (310) 589-3200 Fax (310) 589-3207

January 30, 2004

Ms. Sharon Perkins Los Angeles County Treasurer and Tax Collector 225 North Hill Street, Room 130 P.O. Box 512102 Los Angeles, California 90051-0102



#### Reservation of Tax Defaulted Properties for Public Purposes 2004A Public Tax Auction

Dear Ms. Perkins:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

			DIST	LOCANON
	APN	Item Number		
BK	2 <del>072-030-011</del>	83		
AUZHOŚ	- <del>2072-03</del> 0- <del>016</del>	84-	]	
A #2403	<del>2075-037-003</del>	88		
VZ.	_2172-026-039	44		
A#2403	2291-004-021	187		
R	2377-015-003-	218		
	2526-025-023	310	5	COUNTY OF LA.
V	2813-023-020	541	. 5	, , ,
/	2826-018-066	549	5	
R	<del>2840-016-002</del>	580	-	
	3054-023-041	871	5.	n 0 3 1 JAN 2004
1	3056-002-066	874	5	
				NOV.

A public entity of the State of California exercising joint powers of the Santa Monica Mountains Conservancy, the Conejo Recreation and Park District, and the Hancho Simi Recreation and Park District pursuant to Section 6500 et seq. of the Government Code

Ms. Sharon Perkins 2004A Public Tax Auction Reservation Treasurer and Tax Collector January 30, 2004 Page 2

Pa	ge 2		DIST.	LOCATION
	3056-025-031	878	5	COUNTY
~	3057-008-046	881	5	. (
V	3057-008-050	882	5	[4
V	3061-011-037	923	5	W ex
/	3061-012-035	925	5	IA A.
/	3066-019-002	955	5	13
V	3209-021-018	1330	5	(1
	3210-002-007	<sub>e</sub> 1332	5	u
	3210-002-009	1333	6	. •
R	3210-005-026	1334		
	3212-001-033	1339	5	<b>H</b>
V	3223-004-024	1372	5	11
	3223-013-011	1373	5	11
V	3223-013-012	1374	5	1,
$\nu$	3223-013-025	1376	5	1,
v	3223-013-026	1377	5	И
MH	3247-033-006-	1462	`	
V	3270-018-008	1606	5	N
4	4355-009-016	2295	3	L.A. every
	4379-021-033	2308	3	И
~	5556-008-019	3129	3	·
R	-5556-021-003	3131	-	
. V	5556-022-032	3132	3	h
R	-5562-007-013	3136		
R	5562-007-014-	3137	-IMP	

Ms. Sharon Perkins 2004A Public Tax Auction Reservation Treasurer and Tax Collector January 30, 2004 Page 3

			D181.	COCATION
R	5562-007-020	3139		
	5567-018-026	3145	3	L.A. CITY
V	5567-018-052	3146	3	И
A42393	5577-030-009	3155		
1	5580-002-013	3164	3	11.5
P	-5581-010-003	3169	] .	
ν	5583-007-019	3171	3	ч
	8125-024-026	er 4557	] 4	WHITTIER
r [	<del>8126-018-003</del>	4560		
2	8221-026-010	4615	]	
A+2394	8239-036-007	4629		,
	the state of the s			

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Susan Shanks, Project Analyst, at ext. 124 regarding this matter. Thank you for your assistance.

Sincerely,

Paul Edelman Deputy Director

### **Application to Purchase Tax-Defaulted Property from County**

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

	<u> </u>
A. Purchaser Information	
1. Name of Organization: Mountain's Recreation and Conservation	Anthority
2. Corporate Structure - check the appropriate box below and provide corresponding	information:
☐ Nonprofit – provide Articles of Incorporation	!
Public Agency – provide mission statement (If redevelopment agency, also provi	de agency survey map)
B. <u>Purchasing Information</u> Determine which category the parcel falls under and then check the appropriate box corporate structure and the intended use of the parcel:	as it relates to the purchasing entity's
Category A: Parcel is currently scheduled for a Chapter 7 tax sale	1 :
☐ No Purchase – State / county / taxing agency registering objection to preserve lier	only
☐ Purchase by State / county / tax agency / revenue district / redevelopment agency	// special district to preserve its lien
Purchase by State / county / tax agency / revenue district / redevelopment agency	// special district for public purpose
☐ Purchase by nonprofit for low-income housing or to preserve open space	
Category B: Parcel is not currently scheduled for a Chapter 7 tax sale	! !
☐ Purchase by State / county / taxing agency / revenue district / redevelopment age	i ncy / special district for public purpose
☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open	i n space i
C. Property Detail  Provide the following information. If more space is needed for any of the criter separate "Exhibit" document and attach accordingly:  1. County where the parcel(s) is located:  Los Angeles	a, consolidate the information into a
2. List each parcel by Assessor's Parcel Number: 4355-009-016; 5567-0	218-026:5567-018-052
3. State the purpose and intended use for each parcel: Permanent Open Spa	,
The state of the s	The same of the sa
D. Acknowledgement Detail	
Provide the signature of the purchasing entity's authorized officer	
Authorized Signature Office Open Executive Office Title	April 10, 2006

**AGREEMENT #2410** 



#### MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

May 11, 2005 — Agenda Item V(c)

Resolution No. 05-36

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING THE ACQUISITION OF APPROXIMATELY 0.07 ACRES (APN 5567-018-052) IN CHAPTER 8

AGREEMENT NO. 2410, NEAR JEWETT DRIVE USING FUNDS FROM SANTA MONICA MOUNTAINS OPEN SPACE PRESERVATION DISTRICT NO. 1,

LOS ANGELES

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

- 1. FINDS that APN 5567-018-052 in Laurel Canyon meets the objectives of Santa Monica Mountains Open Space Preservation District No. 1; and
- 2. FINDS that the proposed action is exempt from the provisions of the California Environmental Quality Act; and
- 3. ADOPTS the staff report and recommendation dated May 11, 2005; and
- 4. AUTHORIZES the acquisition of APN 5567-018-052 in Laurel Canyon using funds from Santa Monica Mountains Open Space Preservation District No. 1: and
- 5. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.

Chair

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

**ABSTAIN: none** 

ABSENT: none

Agenda Item V(c) April 6, 2005 Page 2

I HEREBY CERTIFY that the foregoing resolution was adopted at a special meeting of the Governing board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 11th day of May, 2005.

Date: 5-11-05

**Executive Officer** 

#### MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

April 6, 2005 — Agenda Item XIII

Resolution No. 05-33

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING (A) THE USE FUNDS FROM SANTA MONICA MOUNTAINS OPEN SPACE PRESERVATION DISTRICT NO. 1 TO ACQUIRE APN 4355-009-016 IN ACQUISITION AREA B (SUMMITRIDGE-FRANKLIN CANYON), APN 2381-029-010 IN ACQUISITION AREA C (LAUREL CANYON), APNS 5565-027-014, 5565-027-015, 5565-027-016, 5565-027-020, AND 5567-007-010 IN ACQUISITION AREA D (LAUREL CANYON), AND APNS 5580-017-031, 5580-018-006, AND 5580-018-025 IN ACQUISITION AREA E (GRIFFITH PARK AREA); (B) THE ACCEPTANCE OF PRIVATE DONATIONS TO ACQUIRE SAID PARCELS, AND 3) ENTERING INTO AGREEMENTS WITH ADJACENT PROPERTY OWNERS TO BE RESPONSIBLE FOR FUEL MODIFICATION ON SAID PARCELS, LOS ANGELES

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority (MRCA) hereby:

- FINDS APN 4355-009-016 in Acquisition Area B (Summitridge-Franklin Canyon), APN 2381-029-010 in Acquisition Area C (Laurel Canyon), APNs 5565-027-014, 5565-027-015, 5565-027-016, 5565-027-020, and 5567-007-010 in Acquisition Area D (Laurel Canyon), and APNs 5580-017-031, 5580-018-006, and 5580-018-025 in Acquisition Area E (Griffith Park area); are acquisitions worthy of being acquired using funds from Santa Monica Mountains Open Space Preservation District No. 1; and
- FINDS that the Citizens Oversight Committee for Santa Monica Mountains
  Open Space Preservation District No. 1 adopted a resolution determining that
  the expenditure of Assessment District funds to acquire said properties is
  thereby consistent with the criteria and requirements established in said
  amended report; and
- FINDS that the staff reported dated April 6, 2005 further describes the project; and
- 4. FINDS that the proposed project is categorically exempt California Environmental Quality Act; and
- 5. ADOPTS the staff report and recommendation dated April 6, 2005; and

Agenda Item XIII April 6, 2005 Page 2

- 6. AUTHORIZES the use of Santa Monica Mountains Open Space Preservation District No. 1 funds to APNs 4355-009-016, 2381-029-010, 5565-027-014, 5565-027-015, 5565-027-016, 5565-027-020, 5567-007-010, 5580-017-031, 5580-018-006, and 5580-018-025; and
- AUTHORIZES the acceptance of private donations to acquire said parcels;
   and
- 8. AUTHORIZES entering into agreements with adjacent property owners to be responsible for fuel modification on said parcels; and
- 9. AUTHORIZES any necessary budget amendments related to implementation of the subject project; and
- AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.



Executive Officer

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the governing board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 6<sup>th</sup> day April 2005.

Date: 4-6-05

#### MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

April 6, 2005 — Agenda Item XII

Resolution No. 05-32

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY (A) ADDING APN 2274-020-030 IN ACQUISITION AREA A (CAMINO DE LA CUMBRE), APNS 4371-040-009, 4379-021-033, AND 4379-024-038 IN ACQUISITION AREA B (STONE CANYON-BEVERLY GLEN), AND APN 5567-018-026 IN ACQUISITION AREA D (LAUREL CANYON) TO THE DISTRICT NO. 1 THE FINAL ENGINEERS REPORT FOR SANTA MONICA MOUNTAINS OPEN SPACE PRESERVATION DISTRICT NO. 1; (B) AUTHORIZING THE USE OF SAID ASSESSMENT DISTRICT FUNDS TO ACQUIRE SAID PARCELS; (C) AUTHORIZING THE ACCEPTANCE OF PRIVATE DONATIONS TO ACQUIRE SAID PARCELS, AND (D) AUTHORIZING ENTERING INTO AGREEMENTS WITH ADJACENT PROPERTY OWNERS TO BE RESPONSIBLE FOR FUEL MODIFICATION ON SAID PARCELS, LOS ANGELES

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority (MRCA) hereby:

- 1. FINDS that APN 2274-020-030 in Acquisition Area A (Camino de la Cumbre), APNs 4371-040-009, 4379-021-033, and 4379-024-038 in Acquisition Area B (Stone Canyon-Beverly Glen), and APN 5567-018-026 in Acquisition Area D (Laurel Canyon) are acquisitions worthy of being acquired using funds from Santa Monica Mountains Open Space Preservation District No. 1; and
- 2. FINDS that the Citizens Oversight Committee for Santa Monica Mountains Open Space Preservation District No. 1 adopted a resolution recommending that the Governing Board of the MRCA add all of the subject APNs to the Final Engineer's Report and determining that the expenditure of Assessment District funds to acquire said properties is thereby consistent with the criteria and requirements established in said amended report; and
- FINDS that the staff reported dated April 6, 2005 further describes the project; and
- 4. FINDS that the proposed project is categorically exempt California Environmental Quality Act; and
- 5. ADOPTS the staff report and recommendation dated April 6, 2005; and

- 6. AUTHORIZES adding said parcels to the Final Engineer's Report for Santa Monica Mountains Open Space Preservation District No. 1; and
- 7. AUTHORIZES the use of Santa Monica Mountains Open Space Preservation District No. 1 funds to acquire APNs 2274-020-030, 4371-040-009, 4379-021-033, 4379-024-038, and 5567-018-026; and
- AUTHORIZES the acceptance of private donations to acquire said parcels;
   and
- 9. AUTHORIZES entering into agreements with adjacent property owners to be responsible for fuel modification on said parcels; and
- 10. AUTHORIZES any necessary budget amendments related to implementation of the subject project; and
- AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.

Chair

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

ABSENT: none

Agenda Item XII April 6, 2005 Page 3

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the governing board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 6<sup>th</sup> day April 2005.

Date: 4-6-05

xecutive Officer

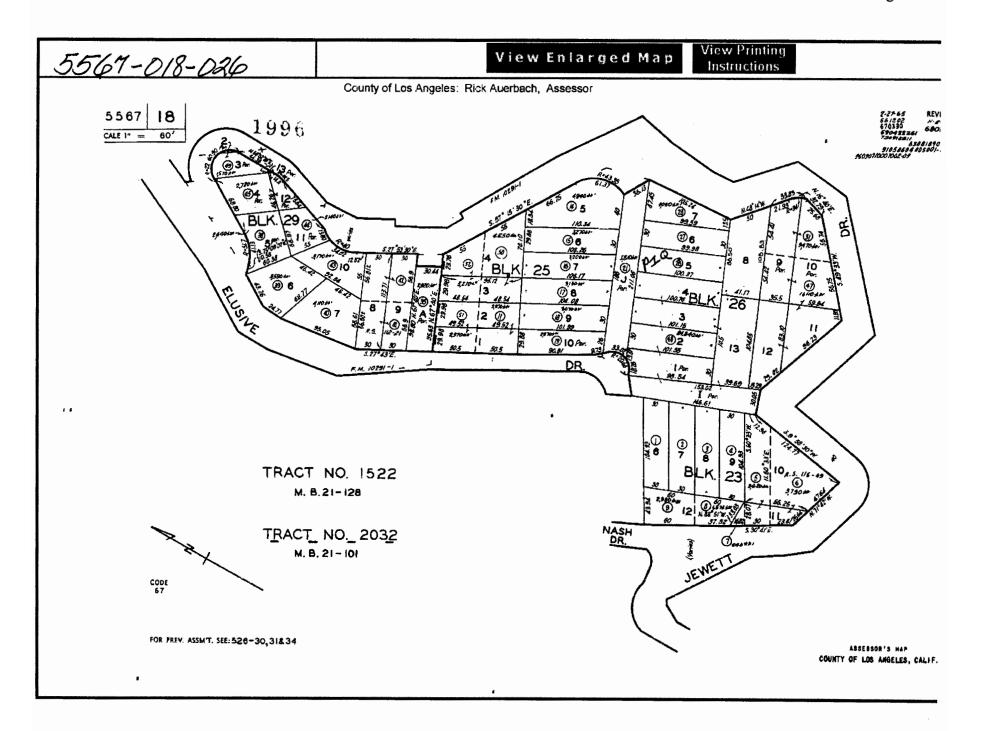
#### MISSION STATEMENT

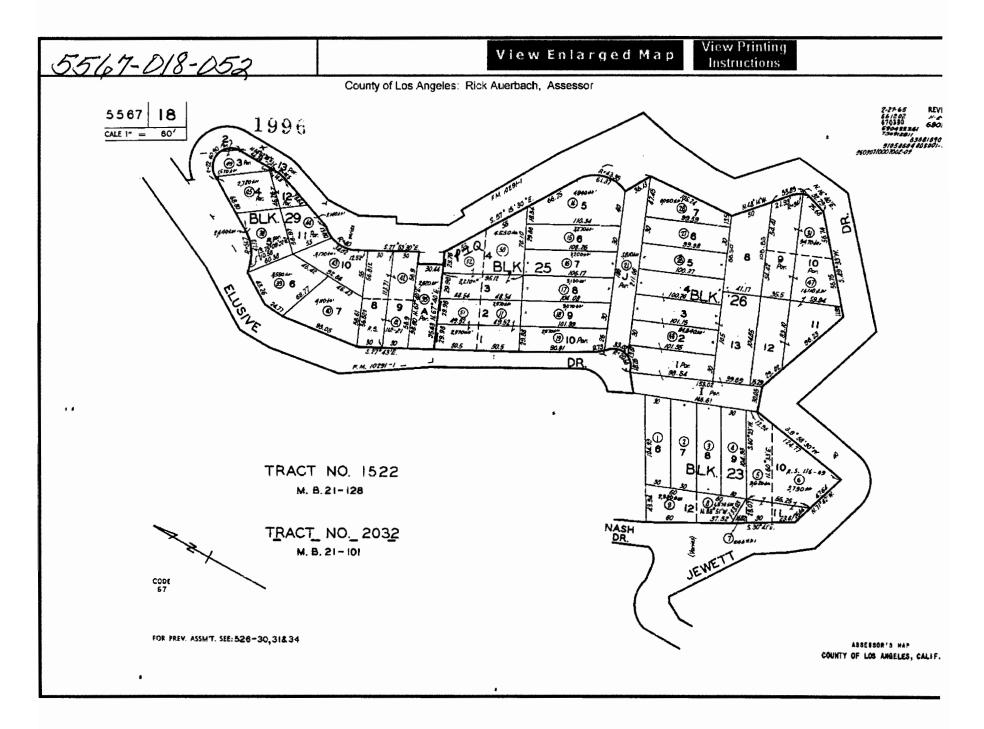
The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.

355-009-016 View Printing View Enlarged Map Instructions County of Los Angeles: Rick Auerbach, Assessor 1998 20 (10) 1 1 2 (14) €00€ 67 ⑻ TRACT NO. 7996 M. B. 186 - 4 - 7 FOR PREV. ASSMIT SEE: ASSESSOR'S MAP COUNTY OF LOS ANGELES, CALIF. 4356-22





## AGREEMENT TO PURCHASE LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY

(Public/Taxing Agency)

This Ag	reem	ent is made thi	is		day of_		, 20_	_, by	and betwee	n the	
Board	of	Supervisors	of	Los	Angeles	County,	State	of	California,	and	the
MOUNTAINS RECREATION & CONSERVATION AUTHORITY ("Purchaser"), pursuant to the							the				
provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.											

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

- 1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
- That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within <u>14</u> days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
- 3. That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.
- 4. That if said PURCHASER is a <u>TAXING AGENCY</u>, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

RAYMOND G. FORTNER JR.

County Counsel

Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

The undersigned hereby agree to the terms authorized to sign for said agencies.	and conditions of this agreement and are
ATTEST: MOUNTAINS RECREATION & CONSERVATION AUTHORITY	By Lane Sci Chief Peputy Executive Officer
(seal) ATTEST:	Board of Supervisors Los Angeles County
By Clerk of the Board of Supervisors	By Mayor of the Board of Supervisors
By Deputy (seal)	
Pursuant to the provisions of Section 3775 governing body of the City of LOS ANGELE provided in this agreement.	
ATTEST:	City of Los Angeles  By Mayor MAR 3 1 2006
(seal)	
This agreement was submitted to me before exhave compared the same with the records of property described therein.	Los Angeles County relating to the real
Ma	ingeles County Tax Collector
LOSIA	ingeles County Tax Collector
Pursuant to the provisions of Sections 3775 Code, the Controller agrees to the selling price foregoing agreement this day of, 2	e hereinbefore set forth and approves the
By:	, STATE CONTROLLER

# SUPERVISORIAL DISTRICT 3 AGREEMENT NUMBER 2410

REVISED

#### **EXHIBIT "A"**

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF AQUISITION
CITY OF LOS ANGELES	1997	4355-009-016	\$128,019.00*	OPEN SPACE/ PARKLAND PURPOSES

#### **LEGAL DESCRIPTION**

TRACT NO 7996 1.84 MORE OR LESS ACS S 150 FT MEASURED AT R/A TO S LINE OF LOT 8

CITY OF LOS ANGELES	1997	5567-018-026	\$5,500.00*	OPEN SPACE/ PARKLAND PURPOSES

#### **LEGAL DESCRIPTION**

TRACT # 2032 LOT 5 BLK 26

CITY OF	1996	5567-018-052	\$1,571.00*	OPEN SPACE/
LOS ANGELES				PARKLAND PURPOSES

#### **LEGAL DESCRIPTION**

TR=2032 FOR DESC SEE ASSESSOR'S MAP POR OF LOTS 3 AND 4 BLK 25

<sup>\*</sup> The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

# AGREEMENT TO PURCHASE LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY

(Public/Taxing Agency)

This Agr	eeme	ent is made thi	s		day of_		, 20	_, by	and betwee	n the	
Board	of	Supervisors	of	Los	Angeles	County,	State	of	California,	and	the
MOUNTAINS RECREATION & CONSERVATION AUTHORITY ("Purchaser"), pursuant to the							the				
provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.											

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

- 1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
- 2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
- 3. That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.
- 4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

RAYMOND G. FORTNER JR.

**County Counsel** 

Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

The undersigned hereby agree to the terms authorized to sign for said agencies.	and conditions of this agreement and are
ATTEST: MOUNTAINS RECREATION & CONSERVATION AUTHORITY	By <u>Lave Vici</u> Chief Deputy Executive Officer
(seal) ATTEST:	Board of Supervisors Los Angeles County
By Clerk of the Board of Supervisors	By Mayor of the Board of Supervisors
By Deputy (seal)	
Pursuant to the provisions of Section 3775 governing body of the City of LOS ANGELE provided in this agreement.	
ATTEST:	City of Los Angeles  By MAR 3 1 2006
(seal)	
This agreement was submitted to me before exhave compared the same with the records of property described therein.  Was A	
Pursuant to the provisions of Sections 3775 Code, the Controller agrees to the selling price foregoing agreement this day of, 2	and 3795 of the Revenue and Taxation e hereinbefore set forth and approves the
Bv:	. STATE CONTROLLER

# SUPERVISORIAL DISTRICT 3 AGREEMENT NUMBER 2410

#### **REVISED**

#### **EXHIBIT "A"**

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT <u>NUMBER</u>	PURCHASE PRICE	PURPOSE OF AQUISITION
CITY OF LOS ANGELES	1997	4355-009-016	\$128,019.00*	OPEN SPACE/ PARKLAND PURPOSES

#### **LEGAL DESCRIPTION**

TRACT NO 7996 1.84 MORE OR LESS ACS S 150 FT MEASURED AT R/A TO S LINE OF LOT 8

CITY OF	1997	5567-018-026	\$5,500.00*	OPEN SPACE/
LOS ANGELES				PARKLAND PURPOSES

#### LEGAL DESCRIPTION

TRACT # 2032 LOT 5 BLK 26

CITY OF	1996	5567-018-052	\$1,571.00*	OPEN SPACE/
LOS ANGELES				PARKLAND PURPOSES

#### LEGAL DESCRIPTION

TR=2032 FOR DESC SEE ASSESSOR'S MAP POR OF LOTS 3 AND 4 BLK 25

<sup>\*</sup> The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

# AGREEMENT NUMBER 2364 MOUNTAINS RECREATION & CONSERVATION AUTHORITY FIFTH SUPERVISORIAL DISTRICT



#### MOUNTAINS RECREATION & CONSERVATION AUTHORITY Ramirez Canyon Park

5750 Ramirez Canyon Road Malibu, CA 90265

Phone (310) 589-3200 Fax (310) 589-3207

JUL 10 REC'D

July 3, 2003

Ms. Sharon Perkins
Los Angeles County Treasurer and Tax Collector
225 North Hill Street, Room 130
P.O. Box 512102
Los Angeles, California 90051-0102

## Reservation of Tax Defaulted Properties for Public Purposes 2003B Public Tax Auction

Dear Ms. Perkins:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

DIST			CITY
	APN	Item Number	
3	2063-018-024	22	Cour
3:	2063-018-037	23	COUN
3	2274-019-025	107	LA
3	2274-019-030	109	LA
3	2278-008-004	114	L.A
3	2278-028-002	116	LP
3	2293-009-015	122	L.A
	2381-029-010	136	LA
3 5	2401-027-031	151	LA
3	2427-009-006	160	LP.

DISTRICT	CITY	AGREMENT #
1	PICO RIVERA	2356
3	COUNTY OF LA	2357
3	LOS ANGELES	2358
4	LA HABRA HEIGHTS	2359
5	BURBANK	2360
5	COUNTY OF LA	2361
5	GLENDALE	2362
5	GLENDORA	2363
5	LOS ANGELES	2364
5	SANTA CLARITA	2365



Ms. Sharon Perkins 2003B Public Tax Auction Reservation Treasurer and Tax Collector July 3, 2003 Page 2

DIST	Page 2		C179
5	2526-006-028	189	COUNTY
5	2526-006-029	190	1(
5	2543-021-013	201	LA.
5	2569-005-045	245	L.A.
5	2813-022-008	315	county
6	2833-025-015	387	COUNTY SANTA CLARITA
	2833-027-033	397	11
5	2833-027-034	398	r t
5	2833-027-036	400	li
5	2833-027-040	401	11
5	2833-027-043	402	) ;
5	2833-027-044	403	( <b>)</b>
	2833-027-048	404	Resoluted 7-24-63 GANTA CLARITA
5	2833-027-049	405	GANNA CLARITA
5	2833-028-002	406	11
5	2833-028-005	407	Approx.
5	2833-028-013	408	· · ·
5	2833-028-015	410	<b>)</b>
5	2833-028-018	412	
5	2833-029-002	414	
5	2833-029-003	415	Ŋ

Ms. Sharon Perkins 2003B Public Tax Auction Reservation Treasurer and Tax Collector July 3, 2003

Page 3

		, i
2833-029-016	417	SANIA CRARITA
2833-029-018	418	74 (1 ·
2833-029-019	419	positinded 7-24-03
2833-029-021	420	CANTA CLARITA
2833-029-022	421	(c
2833-029-034	422	. te es
2833-030-015	423	11 11
2848-026-012	511	COUNTY
3056-002-049	935	county
3056-002-064	936	COUNTY
3059-001-001	963	COUNTY
-3061-008-001	998	LITIGATION
3061-011-007	999	
3061-011-008	1000	
3061-011-009	1001	PRIOR REQUEST
-3210-001-004	1735	> PRIOR .
-3210-004-004	1736	
3210-004-005	1737	A CONTRACTOR OF THE CONTRACTOR
3210-004-008	1738	7. 01
3210-004-009	1739	
3210-004-011	1741	

DIST

Ms. Sharon Perkins 2003B Public Tax Auction Reservation Treasurer and Tax Collector July 3, 2003 Page 4

Olst	raye 4		CITY
PIST	3210-004-014	1743	
	-3210-005-027		A CONTRACTOR OF THE PARTY OF TH
	3210-006-005	1750	
	3210-008-021	1.751	PRIOR ST
	3210-008-022	1752	( Store
	3210-008-031	1753	
	3210-010-001-001-00-00-00-00-00-00-00-00-0	w m1754 mm 2 20 20 12 12 12 12 12 12 12 12 12 12 12 12 12	
5	3211-011-017	1760	COUNTY
5	3211-017-049	1762	COUNTY
5	3213-015-048	1763	COUNTY
	3217-002-001	1793	PRIOR REDUCTS
destilan	3217-005-001	1795	{ PRIOR KEE
	3217-005-009	1796	)
5	3217-006-016	1797	count
5	3223-016-007	1865	COUNTY
5	3223-016-015	1866	COUNTY
_	3271-009-010	2389	COUNTY
<	3271-012-018	2395	COUNTY
5 5	3271-015-027	2411	COUNTY COUNTY
	4371-040-009	3472	L.A.
3	4379-024-038	3503	L.A.

Ms. Sharon Perkins 2003B Public Tax Auction Reservation Treasurer and Tax Collector July 3, 2003 Page 5

DIST	Page 5		CITY
3	4386-017-021	3525	L.A.
	4422-033-011	3540	LA.
3 3 3	4431-022-003	3543	LA
3	4434-004-018	3546	COUNTY
3	4438-020-033	3576	county
3	4438-020-034	3577	COUNTY
3	4438-020-035	3578	COUNTY
3-	4438-034-009	3585	rounty
5	4438-034-010	3586	COURTY (LITISPETION
p	4438-035-003	3587	- LANCTON S
-	4438-035-022	3588	CONNTY /
3	4440-012-004	3591	county
3	4441-005-011	3596	court
3	4444-008-020	3661	county unity
3	4455-007-003	3722	COUNTY
3	4455-031-003	3724	COUNTY
3	4455-032-006	3726	•
3	4455-032-019	3738	COUNTY
3)	4456-022-028	3740	
3	4456-022-029	3741	COUNTY ) WITHOUT ON
ン う	5565-030-021	4700	C.A.

Ms. Sharon Perkins 2003B Public Tax Auction Reservation Treasurer and Tax Collector July 3, 2003

DIST	Page 6		CTY
3	5567-007-010	4702	Ł A
6	5607-024-020	4761	GLENDALE
6	5608-012-014	4765	BURBANK
1	8124-004-002	5726	CITY OF PICO RIVERA
· * ***	8239-031-005	e.5774+0000 an electronic	R
	8239-045-017	5776	R
Ц	8240-033-002	5777	LA HACRA HEIGHTS
	8269-039-030	5793	h
	8658-006-012	5971	PRIOR REQUEST
	8658-015-018	5976	
	8658-016-011	-5979	
5	8673-005-010	6007	e ou will
ち ち ち	8673-008-012	6011	COUNTY
5	8673-018-008	6017	COUNTY
-	h		

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Susan Shanks, Project Analyst, at ext. 124 regarding this matter. Thank you for your assistance.

Sincerely,

Paul Edelman

**Deputy Executive Officer** 



# COUNTY OF LOS ANGELES TREASURER AND TAX COLLECTOR



KENNETH HAHN HALL OF ADMINISTRATION 225 NORTH HILL STREET, ROOM 130 P.O. BOX 512102 LOS ANGELES, CALIFORNIA 90051-0102

MARK J. SALADINO TREASURER AND TAX COLLECTOR

#### Application to Purchase Tax Defaulted Subject to Power to Sell Property

Name of Organizat	cion: <u>Hourtains Recreation</u> (Carservation Authoritions) (name of the city, county, district, redevelopment agency or state)
Application to Purchase: (check one)	X Objection to a Current Pending Chapter 7 Sale Application-No Pending Chapter 7 Sale
Public Purpose for Acquiring the Property	All properties are being acquired for permanent open space and public parkland purposes.
List the Propertie(s	) by Assessor's Identification Number: a543 - 0al - 013
	Authorized Signature: Live Sh.  Title Miel Deputy Leanture Office  Date: And 28, 2005

Agreement Number: 2364

#### MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

March 2, 2005; Agenda Item No. X

Resolution No. 05-19

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING ACQUISITION OF TAX DEFAULTED PROPERTIES IN LOS ANGELES COUNTY PURSUANT TO DIVISION 1, PART 6, CHAPTER 8 OF THE REVENUE AND TAXATION CODE THAT ARE CONTAINED WITHIN CHAPTER 8 AGREEMENT NOS. 2361, 2364, 2367, AND 2412 AND AUTHORIZING ACCEPTANCE OF DONATIONS AND PUBLIC FUNDING TO ACQUIRE SAID PROPERTIES

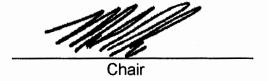
Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

- 1. FINDS that the subject properties are integral to achieving the objectives of the Santa Monica Mountains Comprehensive Plan and the Rim of the Valley Trail Corridor Master Plan; and
- 2. FINDS that the staff report dated March 2, 2005 further describes the tax defaulted properties and various Chapter 8 Agreements; and
- 3. FINDS that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act; and
- 4. ADOPTS the staff report and recommendation dated March 2, 2005; and
- 5. AUTHORIZES the acquisition of the following tax defaulted parcels in Los Angeles County that are contained within Chapter 8 Agreement Nos. 2361, 2364, 2367, and 2412, pursuant to Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code:

2813-022-008;	2848-026-012;	3056-002-049;	3056-002-064;
3211-017-049;	3217-006-016;	3223-016-007;	3223-016-015;
3271-009-010;	3271-012-018;	3271-015-027;	2543-021-013;
4455-007-006;	2813-023-020;	2826-018-066;	3054-023-041;
3056-002-066;	3056-025-031;	3057-008-046;	3057-008-050;
3061-011-037;	3066-019-002;	3209-021-018;	3210-002-007;
3210-002-009;	3212-001-033;	3223-013-011;	3223-013-012;
3223-013-025;	3223-013-026;	3270-018-008; and	•

Agenda Item X March 2, 2005 Page 2

- 6. AUTHORIZES the acceptance of donations and public funding to acquire said properties; and
- 7. AUTHORIZES such budget amendments as may be necessary to implement this action; and
- 8. AUTHORIZES the Executive Officer to perform any and all acts necessary to carry out this resolution; and
- 9. AUTHORIZES the use of the Pardee-Fair Oaks mitigation fund to acquire all properties in Chapter 8 Agreement Nos. 2361 and 2412.



AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Mountains Recreation and Conservation Authority, regularly noticed and held according to law, on the 2<sup>nd</sup> day of March, 2005

Dated: 3-2-05

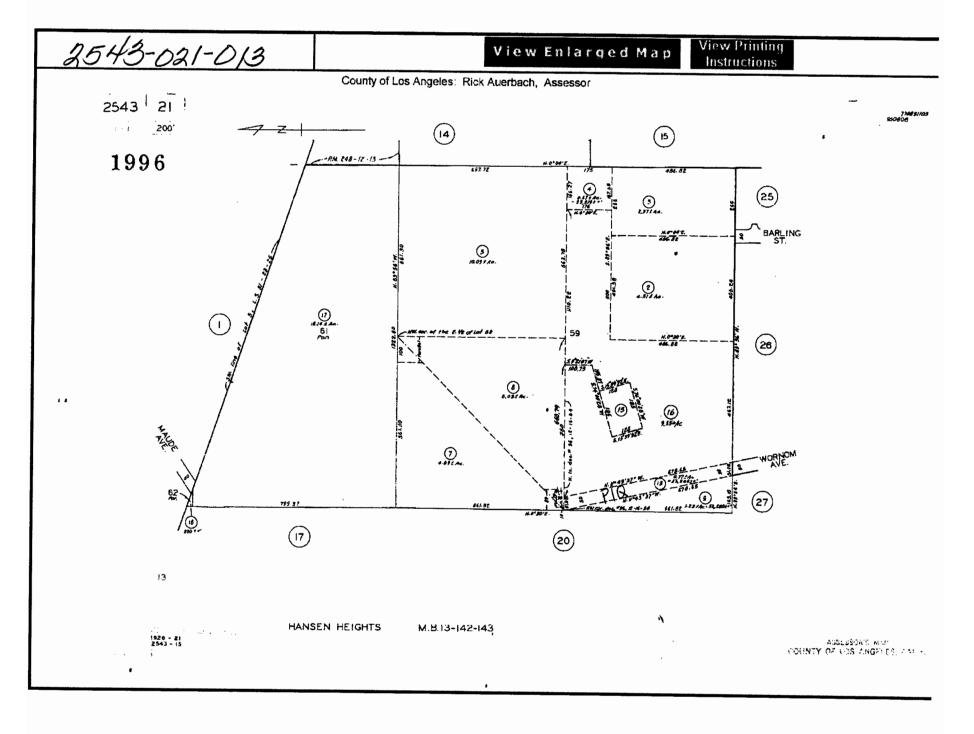
Executive Officer

#### MISSION STATEMENT

The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.



# AGREEMENT TO PURCHASE LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY

(Public/Taxing Agency)

This Agreement is made this			
Board of Supervisors of Los A	Angeles County,	State of California,	, and the
<b>MOUNTAINS RECREATION &amp; CONSE</b>	RVATION AUTHO	RITY ("Purchaser"), pur	suant to the
provisions of Division 1, Part 6, Chapter 8			
The real property situated within said or			
attached hereto and made a part hereof,	is tax-defaulted and	I is subject to the power of	of sale by the
tax collector of said county for the nonpay			•
It is mutually agreed as follows:			

- That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
- 2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
- 3. That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.
- 4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

RAYMOND G. FORTNER JR.

County Counsel

Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

The undersigned hereby agree to the terms a authorized to sign for said agencies.	and conditions of this agreement and are
ATTEST: MOUNTAINS RECREATION & CONSERVATION AUTHORITY	By KANE Via Chief Deputy Executive Officer
(seal) ATTEST:	Board of Supervisors Los Angeles County
By Clerk of the Board of Supervisors	By Mayor of the Board of Supervisors
By Deputy (seal)	
Pursuant to the provisions of Section 3775 governing body of the City of LOS ANGELE provided in this agreement.	
ATTEST:	City of Los Angeles  By MAR 3 1 200
(seal)	
This agreement was submitted to me before exhave compared the same with the records of property described therein.	Los Angeles County relating to the real
Los	ngeles County Tax Collector
Pursuant to the provisions of Sections 3775 Code, the Controller agrees to the selling price foregoing agreement this day of, 2	hereinbefore set forth and approves the

By:\_\_\_\_

STATE CONTROLLER

#### **SUPERVISORIAL DISTRICT 5**

, AGREEMENT NUMBER 2364

**REVISED** 

#### **EXHIBIT "A"**

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF AQUISITION
CITY OF LOS ANGELES	1991	2543-021-013	\$20,596.00*	OPEN SPACE & PARKLAND

#### LEGAL DESCRIPTION

HANSEN HEIGHTS LOT COM N ON W LINE OF LOT 59,661.82 FT FROM SW COR OF SD LOT TH S  $89^{\circ}56'$  E 51.08 FT TH S  $11^{\circ}43'37''$  E TO S LINE OF SD LOT TH W THEREON 51.08 FT TH N  $11^{\circ}43'37''$  W 675.65 FT TO BEG PART OF LOT 59

<sup>\*</sup> The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

# AGREEMENT TO PURCHASE LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY

(Public/Taxing Agency)

This Agreement is made this			day of,		, 20_	, 20, by and between the					
Board	of	Supervisors	of	Los	Angeles	County,	State	of	California,	and	the
MOUNT	TAINS	S RECREATION	ON &	CON	SERVATIO	N AUTHO	RITY ("	Purch	naser"), pursi	uant to	the
provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.											

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

- 1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
- That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within <u>14</u> days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
- 3. That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.
- 4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

SIN

APPROVED AS TO FORM:

RAYMOND G. FORTNER JR.

**County Counsel** 

Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form Revised 6/24/03

Agreement 2364

The undersigned hereby agree to the authorized to sign for said agencies.	e terms and conditions of this agreement and are
ATTEST: MOUNTAINS RECREATION & CONSERVATION AUTHORITY	By Xame Ei Chief Deputy Executive Officer
(seal) ATTEST:	Board of Supervisors Los Angeles County
ByClerk of the Board of Supervisors	By Mayor of the Board of Supervisors
By Deputy (seal)	
· · · · · · · · · · · · · · · · · · ·	on 3775 of the Revenue and Taxation Code the ANGELES hereby agrees to the selling price as
ATTEST:	City of Los Angeles  By  MAR 3 1 200
(seal)	
•	before execution by the board of supervisors and I ecords of Los Angeles County relating to the real
	Los Angeles County Tax Collector
Pursuant to the provisions of Section	ns 3775 and 3795 of the Revenue and Taxation lling price hereinbefore set forth and approves the
. Ву:	, STATE CONTROLLER

#### **SUPERVISORIAL DISTRICT 5**

AGREEMENT NUMBER 2364

**REVISED** 

#### **EXHIBIT "A"**

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF AQUISITION
CITY OF LOS ANGELES	1991	2543-021-013	\$20,596.00*	OPEN SPACE & PARKLAND

#### **LEGAL DESCRIPTION**

HANSEN HEIGHTS LOT COM N ON W LINE OF LOT 59,661.82 FT FROM SW COR OF SD LOT TH S 89°56' E 51.08 FT TH S 11°43'37" E TO S LINE OF SD LOT TH W THEREON 51.08 FT TH N 11°43'37" W 675.65 FT TO BEG PART OF LOT 59

<sup>\*</sup> The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.